

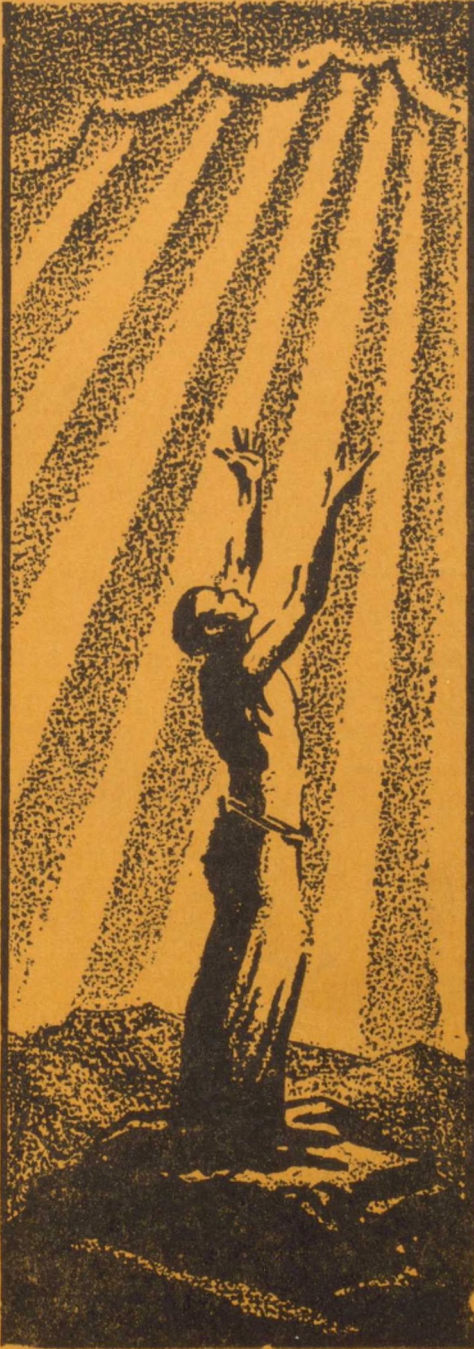
"This Magazine Supports the True and Exposes the False"

# PSYCHIANA

SEP 19 1935  
PERIODICAL  
DIVISION

Quarterly

25c



MARCH, 1935

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FORWARD

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STILL IT WORKS

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ARE YOU USING THIS GOD  
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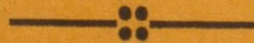
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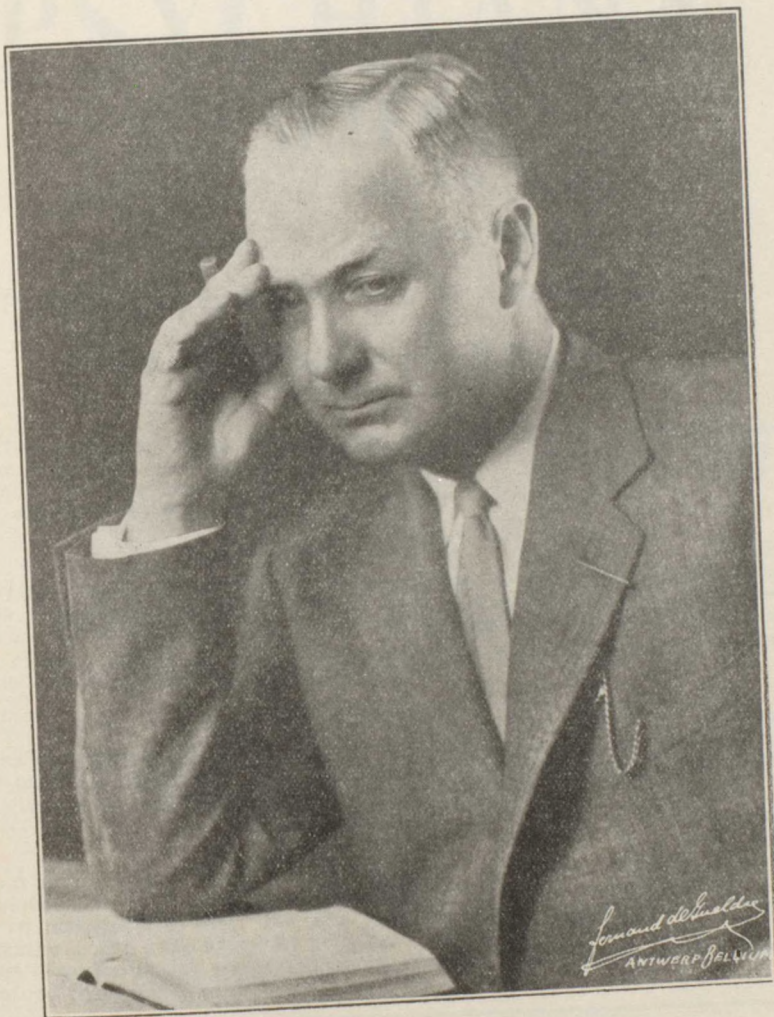
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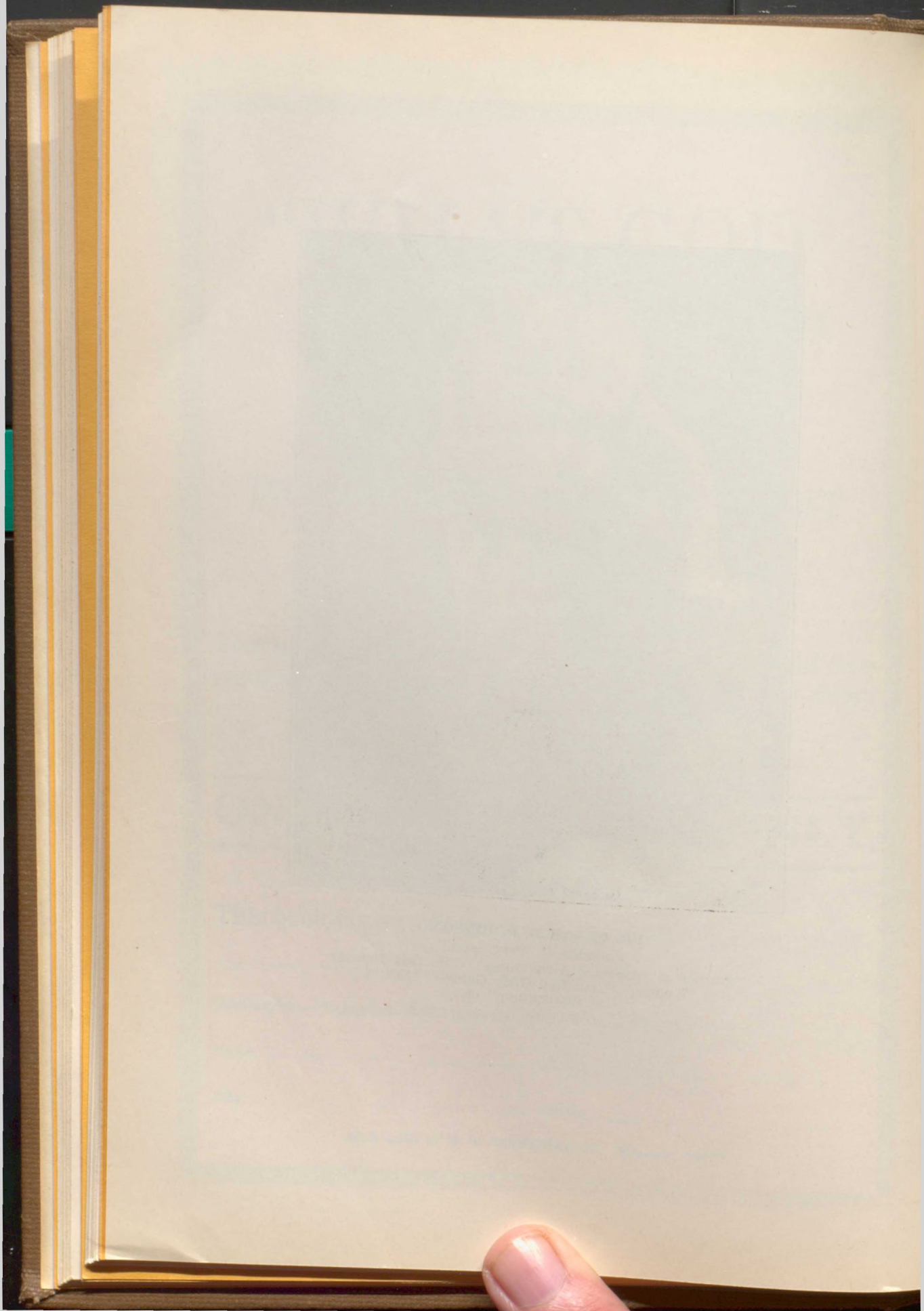


**DR. FRANK B. ROBINSON**

Founder of "Psychiana."

Author of "America Awakening," "The God Nobody Knows," "Crucified Gods Galore," "Secret of Realization," etc.







# "PSYCHIANA"

## QUARTERLY

OFFICIAL ORGAN OF "PSYCHIANA"

*(The New Psychological Religion)*

Published quarterly by "PSYCHIANA," Moscow, Idaho.

FRANK B. ROBINSON, Ph.D., M.Sc., D.D.

*Editor*

All manuscripts submitted to be accompanied by return postage. Not responsible for unsolicited manuscripts. One month's notice of change of address must be given. Also both OLD and NEW addresses. All articles appearing in this magazine, unless otherwise signed, are written by Dr. Robinson.

### CIRCULATION

The remarkable growth of "PSYCHIANA" and the demands of our students have brought this magazine into being. Just as soon as humanly possible this magazine will appear on the news-stands nationally. We welcome constructive suggestions and want to be of real service to all in showing what we believe to be the truths of God. (Not the church god but the Living God.)

### TELEGRAMS

All telegrams for spiritual advice and help should be sent to us over Western Union lines where possible. Whenever we deem telegraphic reply necessary, we shall send collect. No charge is made for this service whether student of "PSYCHIANA" or not.

### VISITORS

Please do not come to Moscow to see Dr. Robinson unless you have an appointment made beforehand. This will save possible disappointment. No lecture engagements can be filled by Dr. Robinson at this time, nor until further notice. The subscription price of this magazine is 25c a copy and \$1.00 a year. Foreign subscriptions \$1.50. All of Dr. Robinson's works except magazine articles appearing in the national monthlies, may be obtained from us.

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## FORWARD

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The leader of this Movement has just concluded one of the most amazing series of addresses it has ever been his pleasure to make, and the city of Los Angeles, California, certainly knows now that "Psychiana" exists and it knows furthermore that the founder of this Movement knows what he is talking about and what he is doing.

On the opening Sunday night, the huge Trinity Auditorium was packed to the doors which had to be locked one hour before the speaking began. Dr. Robinson's five appearances were met with the same response, the house being filled to capacity every night and the doors having to be locked long before eight o'clock at which time Dr. Robinson was scheduled to speak.

Los Angeles is the home of every sect, cult and philosophy and many remarkable campaigns have been held there, but we know of none where the enthusiasm was anywhere near as great as it was last month in Trinity Auditorium. Dr. Robinson seemed to hold his audience spellbound from beginning to end and inside of five minutes from the time he began to speak, he had their entire sympathy which he held all the way through the campaign.

On the opening Sunday night, the police were called to handle the crowd milling outside the doors, while inside the Auditorium, the applause was tremendous and continued. Practically every statement the Doctor made was greeted with an amazing volume of applause, and 95 per cent of the entire audience was with him in everything he said.

The orthodox religious structure in Los Angeles received a very severe jolt and the public got something which set them to thinking and will keep them thinking for a long time to come. In his usual fearless and dynamic manner, Dr. Robinson tore the mask of superstition from religion and he didn't use any gloves in handling the subject either.

The following Sunday, perhaps half

the preachers in Los Angeles were preaching some such subjects as "Psychiana" or Christianity." A large Methodist church took its subject, "Is all the world crazy and Dr. Robinson sane, or is Dr. Robinson crazy and the rest of the world sane?" On the air, too, the same consternation reigned among many of these Bible-pounding pastors, who for the first time in their experience had a challenge flung at them which they were unable to upset. Never has the truth been handled as fearlessly or as capably as Dr. Robinson handled it in Los Angeles.

On the night of President Roosevelt's birthday, an offering was taken up and a telegram of congratulations and over \$200 was sent directly to the President from the audience of the Trinity Auditorium.

It became necessary for Dr. Robinson to move from one hotel to another to escape the insistent ringing of the telephone and the crowds of students who insisted upon seeing him personally. A lecture course of this type, however, demands a lot of strength and a lot of mental effort and it is not possible for Dr. Robinson to meet the thousands of people who want to meet him while conducting a campaign of this size. We feel that an apology is due here to many students in California and we are happy to make it. Before the lectures, post cards were sent to all of our students inviting them to be in the auditorium at seven o'clock, at which time Dr. Robinson intended to speak a few words personally to them. However, at seven o'clock the auditorium was packed to the doors and there was no possible chance of meeting any students that night, let alone talk to them before the meeting. The same thing happened on the following night, but on Tuesday night the Doctor was able to shake hands with many hundreds of them. I trust that all my students will understand why I could not speak to them alone at



seven o'clock as I informed them by post card that I would do.

Before too long, a headquarters will be established in Los Angeles, and we hope to erect a large tabernacle there, and if we do that, the success of this Movement will be assured throughout the Northwest. I would like to have a building which would hold about two thousand people in Los Angeles, and I would like to have similar buildings in every large city in the United States for people are hungry for the real truths of God, and while a few people tried to interrupt the services, it didn't take those in the audience long to convince those few disturbers that their presence was not desired in that auditorium.

The amazing response to Dr. Robinson's teaching has convinced him beyond a shadow of a doubt that he has come into a religious picture at the psychological moment and there isn't any question in his mind but what "Psychiana" is destined to become and is fast becoming one of the most powerful religious movements this world has ever seen. This, of course, will mean the upset of orthodox theology and that will be a good thing, because when you rid it of pagan superstition and old time-worn traditions, you find lying underneath the pure, simple Truths of God as this great Spirit exists. People today are beginning to think and as they think along religious lines, they are using their reason. Heretofore, it has been the custom of the church to advance its story and tell people if they didn't believe it, they were eternally damned. People have accepted this theory, but they are accepting it no more. They are turning to the church and asking it for absolute proof of the truth of its story and, of course, the church can not produce any evidence whatever that the story is other than pagan myth and superstition.

It is Dr. Robinson's intention to back the church right up into a corner and make it admit that no evidence ever has existed and by that we mean no true evidence and no historical evidence of the truth of the story. Quite to the contrary, we find much evidence disproving the story. We had better get at the facts for we shall never go wrong in dealing with facts or with truth. It doesn't make any

difference if every religious system in the world has to be upset. If the facts are opposed to the doctrine of any religious structure, then we are better off without that religious structure, no matter what it may be. This is Dr. Robinson's work. It is his life's mission to show men and women that the story released by the church and upon which the entire nation is asked to stake its hope of salvation here and hereafter is not a true story, but is an old pagan myth.

This is not atheism by any manner of means because we are dealing with the truths of God as they exist and are entirely opposed to the things taught about God by the church organizations. No one with any brains at all would deny the existence of the great Creative Intelligence behind this Universe, but neither would anyone with any brains consider for one moment the foolish theory that God split himself into three parts and cause one-third of himself to be crucified to appease the wrath of the other two-thirds of himself, and by so doing ordain that only a small handful of people shall be saved and the rest of the world lost. To think that Americans can swallow such a yarn as that is away beyond my comprehension, yet we have Bible-pounding preachers who have no organization of any kind, yet they get up on the radio station preaching no philosophy of any kind and bum the people for a few dollars for the Lord. I do not think the Lord gets much of this money and in my opinion, I think that much of this radio preaching is nothing more nor less than radio racketeering.

There are people who object to what I say over the radio, but for every letter of complaint which has come in to KNX in Hollywood, there have probably been a hundred letters that the programs be continued and expressing extreme satisfaction with them. What the church would like to do is keep Dr. Robinson off the air and stay on the air itself. They lose sight of the fact that every American citizen has the Constitutional right and is guaranteed perfect religious freedom, so that if one man is kept off the air, all of these preachers should be kept off too. The church, of course, can not see that. It has no use



for religious tolerance of any kind and never has had any use for it.

If you look through Fox's Book of Martyrs, you will see steel plates of the most horrible and brutal tortures inflicted upon those who would not believe religious fairy tales, and that was not so many years ago either. It is only about four hundred years ago since the founder of the Presbyterian church caused the brutal murder of Michael Servitus for denying the trinitarian doctrine. Of course, they built a monument to him later, but that did not bring back the departed spirit of that murdered man by any means. Yet the Presbyterians will try to palm off the foolish philosophy and expect American people to fall for it.

In one of his lectures in Los Angeles, Dr. Robinson gave the names and historical references governing the world's sixteen crucified saviors before the time of Christ, and had he wanted to, he could have given the names of sixteen more. Now the church has never answered this challenge. It just simply states that there was only one crucified savior and that was Jesus Christ and ignores all the rest of them, and of course, denies their existence although it is impossible to deny Chrishna for instance, because more millions of people to this day believe on that crucified savior than ever did or ever will believe in Jesus Christ. The argument of the church that its crucified God is the only real one does not hold water, because all the rest of the religious organizations claim the same thing. That claim of priority of date certainly entitles their claim to far more consideration than the claims of these later denominations whose picture is but an absolute copy of the story held by these other pagan religions long before Christ was ever heard of.

Many prominent preachers were seen in those audiences taking down notes, and we predict that many articles will be written on that series of meetings. However, the fact remains that the church is utterly unable to prove by historical data or any other sort of true evidence that its story is anything but fable or fiction. I have gone over this story so many times and submitted to

my students so much evidence that there isn't a student among my hundreds of thousands of followers to believe for one minute that foolish story. The day is here in which the church will positively have to change its story or it will have to shut up shop, for every year sees more and more people drifting away from them and religious leaders see the handwriting on the wall. They do not know just exactly what to do because if they deny every fundamental they now teach, it makes hypocrites out of them. However, 50 per cent, if not more, of all preachers today absolutely deny the doctrine of the virgin birth, the immaculate conception, and all the rest of this tommyrot. Some of them can hold their jobs by doing it while some of the others who can not hold their jobs by preaching those doctrines just simply preach something else, leaving these vital facts alone.

On the Sunday morning before the first address in Los Angeles, Dr. Robinson attended services in a Methodist Episcopal church on Wilshire Boulevard. It is a beautiful building, but there were less than one hundred people gathered in it that Sunday morning. Although Dr. Robinson tried very hard to catch one little Spiritual glimmer in the message brought by the preacher, he utterly failed to do so. The sermon was a sort of semi-philosophical discourse and was a thousand miles from teaching any fundamental truth of God, and as far as being any Spiritual benefit to anyone, the sermon might just as well not have been preached. In other words, that preacher was filling one-half hour's time by talking, and he was doing that to hold his job. He had no message, and by that I mean any real Spiritual message. He would have had to get an auditorium the size of the Trinity Auditorium and thousands of people would have been turned away if he had been preaching truth.

People look askance at Dr. Robinson and this Movement and they can't figure it out. They can't quite understand the remarkable success and the following of this man's ministry. The answer is simple. This man Robinson just simply has a Spiritual message for the people and when the people hear him, they



know that he has a message, and furthermore, they know that the message is true. If they go into some church or other, which they very seldom do, they hear a lot of poppycock of God coming down to earth in the form of a man and being crucified for the sins of the world. It seems that people today are not interested in that sort of stuff. They do not want anything to do with a man of that kind who drew up the salvation of the human soul. The story is not true and their reason leads them to believe it is not true. Until recent years, no one has been daring enough or forceful enough to come into the picture and challenge the entire religious structure of this country as it exists today. With the advent of "Psychiana," however, a man and a message came into the picture. The man is absolutely fearless and is filled and thrilled with the dynamic power of the Spirit of God. Furthermore, this man has a message for the American people and the message being true, American people accept it and in accepting that message, they find the soul satisfaction that they have looked for in the church in years gone by and which soul satisfaction, of course, they did not find for the simple reason that the God the church is preaching has nothing whatsoever to do with the God of this Universe as this great Spirit exists.

The God of the Christian church originated in the far East where the rest of the crucified Gods originated and as far as manifesting any power on this earth goes, then, of course, this Christian God can not do it for the simple reason that he never existed. If there are manifestations of God being felt on this earth today and there certainly are such manifestations, then these manifestations are not coming through any religious organization of any kind. The churches are half empty, they have a terrible time to pay the salary of their preachers and the Bible schools are decreasing in number. Church attendance is diminishing while other organizations having a very different picture of God are becoming eminently successful and are sending their message of salvation all over the world. Of course, as far as the Christian church goes, Dr.

Robinson has more than once been called the anti-christ, and as far as Christ being God is concerned, I accept the title. No one who knows the writings or the works of the founder of this Movement can truthfully make the statement that he has ever denied the existence of God. All that is beautiful, all that is pure, all that is holy is but a manifestation of the great Spirit of God, but brutal murder and immaculate conception and bloody crucifixions and all that sort of stuff never originated in the Realm of God. It originated in heathen and pagan superstition, born in an age when the human mind was in its dim shroud of darkness and when under the morbid, sordid doctrine of priest and preacher, human beings were forbidden to think for themselves.

What every priest and preacher in the United States should be made to do today is this: They should be made to submit true evidence, incontrovertible evidence, historical evidence, that their story is true. They should be made to prove beyond any shadow of a doubt that this yarn they come to us with is really true. This world has never asked the church to prove its plan of salvation. It has never asked priest and preacher to show it the way to God. These organizations have sprung up and without any solicitation whatever from the world, they have come to the world and said, "This is the story you must believe or you will be damned." The church has utterly failed to produce any evidence of any kind that its story is even true, let alone of God. If we trace the story back to its origin, we find that it originated long, long before the savior of the Christian church was ever heard of. How then can it be true?

Furthermore, if the story were true and if the church is dealing with actual Spiritual power coming from the great God of this Universe, it certainly would not be as hopeless and as helpless as it is today. There isn't a preacher in the city of Los Angeles that can advertise five sermons as Dr. Robinson did and turn away the thousands of people which he turned away. Not even Aimee could do that and that is simply because this man from Moscow is bringing a



new revelation of God to the human race and the human race wants that revelation. How then can the church ever hope to stop the work of the kingdom of God from being carried on when all the power of this great existing God is behind the man who in turn is behind this Movement? This world wants no God who can not manifest this Power here and now. Such a God as that would be entirely out of place in a Universe denying for one little bit of manifestation of Spiritual Power. Yet we have a church house stuck on every other corner closed up all through the week and opened up for an hour or two every Sunday. Yet, that outfit palms itself off as operating in the name of God and it gets its property tax free, when as a matter of fact, it should either have to prove its story or be denied the right to operate.

A change is coming and 90 per cent of the American people have no use for supernaturally revealed religion as taught by the present-day church and the day of opportunity for the church has gone by. Its story is not true and that is what men and women are finding out. We gave the churches and preachers the benefit of the doubt for a long time and we read the history of the church and we watched its operations and its actions. We listened to its claims and found that they were not borne out by the facts. We heard it tell its funny story about salvation, "The Lamb of God which taketh away the sins of the world." But, when I run down that story, I find that it originated in the old pagan superstition of another God who was crucified between the lamb and the elephant. The elephant magnified the sins of the world, while the lamb was supposed to have taken them away. Here we have one of the fundamentals of the Christian religion absolutely proved to be in existence a thousand years before the savior of the Christian religion was ever heard of.

We have watched the evangels of the Christian church. We have listened to Billy Sunday, Aimee McPherson and Sam Jones, and all the rest of them and we have kept track of the Spiritual effects of their activities, but we fail to see where anyone of them or all

of them put together have made any definite Spiritual mark on the world or have caused the Spiritual thinking and experience of the world to have become more pronounced than it was before its advent.

We have seen these preachers go out and make fortunes by their religious philosophies and we have seen members of their own families sent to the penitentiary. Surely if the Power of the Spirit of God works in the lives of others, it should work in one's own family, and furthermore, the man who is making all this money at preaching religion should be able to demonstrate the truth of what he is preaching. I think that I am safe in saying that there has never been a man or woman yet who has ever discovered anything about the Power of the Spirit of God by believing in the story taught by the present-day church. I realize that there have been martyrs and very beautiful characters who believed that story, but the power in their lives has not been manifested through a belief in the story of Jesus Christ, but has been manifested through the Power of God which will demonstrate itself to a human being and in spite of these little things believed by a human mind. It is the exercise of the faculty of faith which brings the answers from the Realm of God and not belief in any untrue story. We have had two thousand years of this gospel story and the world today is in a worse mess than it ever was before. I am perfectly safe in stating that had the world known the true picture of God two thousand years ago instead of an old pagan superstition, there wouldn't be the warships or the gas bombs or the deadly weapons in existence that there are today. The story of Jesus Christ revolves around murder, bloodshed and the past history of the church is baptised in it.

The old God Yahveh which is the Jehovah of the present day was and still is, if he ever existed, a brutal, murderous and immoral individual as is disclosed in and through the pages of the Bible, which book I could not possibly allow any of my children to read from cover to cover.

This transitional period from old



pagan beliefs into the Realm of true knowledge of a true God is coming in very rapidly. The old church stands askance and looks with horror upon these new Movements which it calls atheistical and in vain it tries to pass legislation prohibiting every other religious work from operating except itself. The pulse of the American people can be felt very plainly and millions of thinking, level-headed and sane patriotic American citizens are utterly and violently opposed to this picture of God being preached by the so-called church of Jesus Christ today. It is perfectly logical to understand why the world doesn't want it. We see it all around us; we mingle daily with those who profess to be followers of the life of Jesus Christ and we fail to see anything in their actions or lives which lead us to believe that they are in tune with the Infinite to a degree to which we are not. We listen to what they say. We hear them get up in testimony meetings once in a while and tell us that they are saved from sin, but the evidence is all to the contrary.

A college professor from the University of Washington wrote Dr. Robinson a letter while he was lecturing in the Trinity Auditorium. This man took issue with the Doctor and stated that he knew that he was saved from all sin. Dr. Robinson read this letter from the platform and his reply went something like thing like this:

*"Dear Mr. So-and-So:*

*"Thank you very much for your good letter. I know how violently you disagree with what I have to say. I also note that you are saved from all sin and if you are, you are the only sinless individual I ever heard of and I think you should place yourself on exhibition."*

Then we had another experience down there from a good benighted sister who screamed from the top gallery, "You be careful, young fellow, the Lord will strike you dead one of these days." We informed this good noly ghost sister that the auditorium was for rent at \$100 a night and after we got through, she could rent it if she wished, and if she had any message for the American

people, she would be able to pack the auditorium and turn them away as we were doing. Then this good sister wrote a letter which we proceeded to read that night. Of course, the house just roared and roared and it was the funniest thing I have seen in a long time. Here was this good sister, a meek follower of the Lord and Bible without the Power of God. I called attention to the fact of how the Power of God was working in this individual life. I read from her letter which stated something like this:

*"Dear Sir:*

*"You were born in hell and all your followers with you. You are the spawn of the devil and God will strike you dead for blaspheming the name of Jesus Christ. I know that Jesus saves from sin and I know that he baptises us with the Holy Ghost for I am baptised right now."*

This letter was a typical example of a poor benighted woman who had swallowed hook, line and sinker the religious poppycock handed out by those who, calling themselves representatives of the Living God, try to tell American people that if they do not believe an old, false tale known to every pagan religion thousands of years before the time of Christ, they will all be damned. Quite naturally if such a philosophy as that is advocated, one will expect actions such as the actions of the good sister in the auditorium that night. Just think what heaven would be like with a few thousand old ladies like that in it. Just think of the childish picture of God sending his spirit upon these thousands of women and men and causing them to act as this good sister acted.

I have said time and time again, and I repeat here, that if the story told by the Christian church is true, it has nothing to fear from me, but if it is not true, it has plenty to fear, because I am going to tell the American people the truth of the matter and their own good common sense will teach them whether they should accept this crucified God theory or not. Before I get through, I am going to put the church on record and I am going to either make it prove the truth of its theory or I am going to make it admit that it can not



prove its story. Then if it admits that, of course, people will peg it for what it is and will leave it alone more in the future than it ever did in the past. This world is hungry for the truths of God. There is no question about that but no more can long-haired preachers or pious priests come to this world with a Bible in one hand and offer it a stone for an egg with the other hand. Man has progressed to such a state now when for the first time in his history, he is beginning to think and use his reason where religion is concerned.

Science gives us absolute facts, provable facts and why should not religion do the same thing. What right has any priest or preacher to come to you or to me with a theory that lacks proof and ask us to risk our whole soul's future salvation, when they never could begin to prove the truth of their story, and when they know that the story traced to its origin is nothing more nor less than old heathen and pagan tradition and superstition in its palmiest days, it never was anything else than that.

This new picture of God is drawing people by the thousand to it. I am only sorry this morning that I am not so situated that I could give away my teaching free of all cost to the millions of people who are hungry for it. That can not be at the present time, for advertising costs money, our overhead is very heavy and the strain upon the founder of this Movement is also heavy, consequently it must be placed upon a solid financial footing. However, the time will come when the teaching of this Movement can be given away at a very small cost to these millions of people who are unable to pay for it now. Some man or woman will rise up in the future who will make it possible for me to publish my teaching in book form at such a low price that everyone can receive it and when that happens, this will be a different world, for instead of millions of people believing in an old pagan superstition, millions of people will believe in and find the dynamic Power of the Spirit of God, which power exists today for the Spiritual and material uplifting of the human race.

Just before my period on KNX, which is at 7:30 every Sunday night, some

preacher is on the air. My little boy Alfred listened to him last Sunday night. Right after I got through at 7:45 another religious outfit came on the air and Alfred listened to that also. By the way, that is a wonderful spot I have on KNX right in between those two orthodox preachers. Well, anyway, after the three programs were over, I turned to Alfred and said, "Which of those three programs, Alfred, would you rather believe in?" Without one moment's hesitation, he turned around to me and said, "Well, daddy, I certainly do not believe that religious balogne about God being crucified for the rest and about me being born in sin." Now, if the mind of an eleven-year-old child can reason like that I am saying to you that the future of this race is very hopeful, but if the present church story is allowed to be preached and if the true picture of God is not given to the world, then the world will be plunged into greater disaster than it has ever seen to date.

Of course, the church can not understand why I can talk and write in this way. The preachers are not broad minded enough to say that there might be a far bigger picture of God than that embodied in the story of Jesus Christ. They cannot conceive of anyone knowing anything about God who is not a member of their organization. Well, to me, to belong to an orthodox church is but an evidence of either dishonesty or inability to think and reason.

We do not need the story of any crucified God to reveal the power of the Living God to men and women today. What is the matter with us? Are we not capable of reasoning for ourselves? Are we not capable of thinking? Why should we allow some preacher or priest to prescribe a bottle or religious medicine for us? If we do this, we should demand absolute proof of the story. This proof, of course, no church has ever been able to submit. It says believe or be damned and the poor benighted people who are incapable of thinking for themselves or who have not cast all fear out of their lives, say, "All right, papa, I'll do just exactly as you say," and of course, by no possible means can they know anything about the true power of God. The true power of the



true God is not embodied in the story of Jesus Christ any more than it is embodied in the story of Chrishna or Buddha or any of the other thirty-five crucified saviors long before the time of Christ.

I won't take the time here to go into the origin of the story, but it is of heathen origin and it is a pagan story and is so full of contradictions and utter impossibilities that in no sense of the word can it possibly be true. Yet poor benighted Americans go wending their weary way to their church houses Sunday after Sunday and listen to ten thousand ideas of God expounded by ten thousand different preachers, and only on one point do they agree and that is that they must believe their story or be damned. Well, thank God the world is discarding that idea and is grasping a far more logical and sane explanation of God than has ever been given to date. As this picture of God comes and as men and women find out that they do not have to believe such tommyrot as that, life takes on a new beauty. The presence of God becomes a very close and real thing to all of us. Instead of having to go and pay some priest to wipe out our sins or instead of having to go to some preacher and tell him what you have done, we just simply live in the sunshine of the Spirit of God and, of course, living in these conditions, we have very little use for either priest or preacher. They are quite superfluous to our religious experience and with all Chrishnas and Buddhas and all the rest of this stuff out of the way, man is standing on his feet surrounded by the might, the grace and the peace which caused this Universe to be created in the first place and which moment by moment sustains it.

It is no wonder to me that we turn thousands of people away wherever we go. It is no wonder to me that priests and preachers get up on their ears when they hear Frank B. Robinson is coming to town, because they are afraid of the message being taught by the founder of this Movement. This Movement will upset orthodox theology and it will show American people the truth of the story. It will very effectively disclose the fact

that what has been given to men and women by priest and preacher as the truths of God are nothing more nor less than old pagan religious fairy stories. What a blessed thing that will be for the world. Oh yes, there will be certain pain accompanying the birth of the new vision of God and many old religious professors will have the wool torn from their eyes in no uncertain manner, but just the same, the vast multitude of people will grasp instantaneously the very moment it is presented to them this new vision of God. With the new vision comes an utter absence of fear. We are not afraid of priest, preacher, pope, bishop or church council. Threats of hellfire and damnation no longer terrorize us for in the new vision of God, we bask in the sunlight of Love of God and basking in this sunlight, we get the clear picture of life with all tremendous possibility when a life is in tune with the author of life, who is God.

The churches say to me, "What are we going to do with all these buildings we have? Are we going to tear them down?" My reply is, "Most certainly not, but change your picture of God from old obsolete fairy story into a true picture of God which men and women can grasp and you can depend upon it that when that is done, you will have no trouble in filling your churches, nor will you have any trouble in paying your preachers' salaries, nor will you have trouble meeting your legitimate obligations."

When the church is able to bring to men and women the vital truths of God which can be accepted by men and women, then you can depend upon it that men and women will be very fast to grasp such truths. Herein lies the success of this entire Movement. First of all it teaches the vital truths of God, which are really the truths of a real God. The founder of this Movement, of course, must deny all stories of immaculate conception, virgin birth, crucifixion, and atonements because there have been so many of them that he wouldn't know which to believe, so he must deny them all. Even though these are denied, that does not enter in where the facts of God are concerned, for this



great Spirit as it exists today never has had anything to do with stories of crucifixions and that sort of stuff. God exists, there is no question about that, but instead of existing in the negative, manifesting through the life of a man two thousand years ago, He exists and manifests through the life of every created individual today. Now you let the world grasp that picture and you let the individual life absorb that stunning fact and you have given men and women a hope which never can be downed although all the priests and preachers in the Universe try to down it.

Strange as it may seem, the American people instantly respond to a picture of God like this. In the Trinity Auditorium, I asked every man and woman in the house who wanted to know more of the power of the Spirit of God to stand up and instantly, almost two thousand people arose and it was the greatest manifestation of a God-hunger that I have ever seen. There doesn't exist a preacher or priest or evangelist who can accomplish what was accomplished there in fifteen seconds. Suppose we would have had some old evangelist preaching hell fire and damnation. How many people do you think he would have gotten to their feet? If he had gotten a dozen he would pat himself on the back and think what a wonderful preacher he was. Yet in that auditorium that night was demonstrated more of the Power of the Spirit of God than was demonstrated in all the churches in Los Angeles covering the past year.

Under no circumstances would I ever write or ever say one single thing which would purposely hurt the tender mind of a child and you may depend upon it that when I tell you that the entire story of the Godship of Christ is fiction, it is fiction. This can be proven without any shadow of doubt to any fair-minded body of men and women in the United States. The church has no evidence to substantiate what it is preaching, while the evidence against it is absolutely overwhelming. It is useless to quote from the apostle Paul or any of the four gospels in attempting to substantiate the story, for that isn't evidence. The evidence must come from the outside for that is where I get my evidence

against the truth of the story. Until the church can (and it never will be able to) produce evidence of the truth of its story, that story is on its way to its own eternal doom. Years ago we had lots of Billy Sundays and Moodys floating around the country preaching what they called the gospel. People know that story from top to bottom. They know it by heart and their own intelligence and reasoning faculties compel them to deny it. I am not trying to blow up the church; it will blow itself up if it is not careful. What I am interested in is in bringing to the people a new vision of God, which is my picture and which comes nearer to being the true picture than the church has ever had to date. Preachers may scoff and sneer at me, of course; they may try to undermine me, of course; they may try to pick holes in me personally, of course; but all that gets them nowhere and in the final analysis, it isn't the man but the message, and if this message of mine is true, which it is, then, of course, the world will accept it and, of course, there is nothing that organized religion can do to stop this new flood of spiritual power from manifesting in human lives.

Now, before this magazine reaches you, I shall have probably held another series of lectures in Seattle. The same response will be manifested in that city as was manifested in Los Angeles. I haven't been devoting much time to public speaking, for my time has been tied up in Moscow, but I intend this fall to go into every large city in the United States and when that is done and when hundreds of thousands of people have seen me personally and have heard my message, you can depend upon it that a sizeable hole will have been made in orthodox religion. As the story of this new truth spreads and as hundreds of thousands of people accept the Power of the Spirit of God which comes through the understanding of this philosophy, the United States may be a changed country. All it needs today and all it has ever needed is a new vision of God. It needs to exchange the old Eastern traditions for an up-to-date American picture of God good enough for American people. It needs to change the God of negative Power for a God of



positive Power. It needs to exchange its hopes for a home in heaven for a hope of a home with God down here. In the final analysis, if the Power of God can not be manifested here on this earth here and now, there is no God which I can admit for one instant.

The greatest stumbling block in the path of the progress of the teachings of the Spirit of God is and has always been the church. Its intentions, of course, are good and it can not understand how a man like myself can have any other picture of God unless we obtain that picture through their peculiar philosophy, but the Spirit of God is not tied down by the teaching of any denomination, as a matter of fact, it operates in spite of them all. There is not in existence today one single religious organization that has any monopoly on the truths of God, nor does there exist any religious organization built upon the story of Jesus Christ as God which can possibly have any Spiritual Truth in it, for the story of Jesus Christ is not the story of God. It may be the story of the old pagan God Yahveh, but even that God is not the ruling power behind this Universe at the present time and never was. Some of the preachers razz me pretty heavy, for denying the Messiahship of Jesus Christ and yet there isn't a Jew in the United States who believes it. Why not razz them too?

No, my friends, this is a big job that I have set myself to do but believe it or not, it is a job which is being accomplished. If I live another ten years, America as a nation will have absorbed a new, logical, sane, sensible definition of God and men and women on the street will be able to continue life in and by and through that mighty God-Power and doing this they will know something of the fullness of the beauty of a life lived in tune with the Infinite. In such a life, there can be no limitations of any kind for the power of God is absolutely limitless. Such a life can

set its own ideal and through the Power of the existing Spirit of God can bring that ideal into reality. So, you see in the final analysis, all I am doing is presenting to men and women a Universal picture of a Universal God which is what the whole world is dying for.

If there are any of my students or anyone else reading this who have finances they do not need and who want to help get behind this Movement and put it over in a big way, please get in touch with me. I shall accomplish my purpose before I am through anyhow without any material help of any kind other than that thrown to me by the Power of the Spirit of God. I am not asking anyone for anything unless such a man or woman is led by the Spirit of God to place behind me unlimited funds, for that is all I need to take all charges off my books and teaching and to make them available to everybody. Slowly we are coming to the place where that will happen, but it will happen that much faster if some man or woman of substantial material means will help me a little bit in spreading this gospel of the Power of God.

The week end just closed was the largest week end this Movement has ever seen and if this keeps up, it will not be very long until I am able to do what I want to do. Now, in the meantime, I want all my thousands and thousands of friends and students and followers to remember to turn your thoughts to Moscow at nine o'clock Pacific Standard time every night. Send to me thoughts of Power and thoughts of abundant material supply to do anything I want to do. If you will do that, as you are doing now a good many of you, of course, and if you will keep it up, we will draw this whole United States closer to God than it has ever been before. To those thousands of you whom I have met personally, I send my very best wishes and say, "God Speed."



## STILL IT WORKS

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New York City,  
February 4, 1935.

Dear Dr. Robinson:

From the time that I was a little girl and refused to believe the religious theories preached to me, I have been called a sinner and unbeliever, and was told of everlasting tortures and punishments that would be my future lot. Yet, deep down in me, I knew there was a Power that ruled the world, and have for years searched for it. I will not go into the details of how I bought second-hand books or tried the doctrines of the many religions on the market, because from the way you write, I can see that you have done the same, and arrived at that Power that had always seemed out of reach.

You will notice that I said "had." When I read your ad in the *Modern Psychologist* magazine (second-hand, by the way), I just knew you would teach me something I needed very much. I asked my husband if, considering the fact that I helped him in his business, he could not manage to give me every week, one or two dollars as a salary to pay for the Course. He said he could not be sure. However, I sent the first dollar.

To read from you of things which I always hoped would prove true, gave me much courage. After reading the first Lesson I held desperately to the thought that I needed the TRUTH as it IS, had searched for it, and must and would be provided with the money to pay for the Lessons.

Well, Dr. Robinson, I worked hard and my husband was able to give me three dollars a week. I not only paid for the Lessons, but was able to afford to replenish some of my wardrobe of a better grade than before. Many of my friends noticed a marked change in me. Parts of my body began to be restored to normal and women said that it was hardly believable that I should work so hard, have so much "pep" and always look as if I was "just stepping out of a box." The best part of it all is that each time such a remark was passed, the thought flashed in to my mind, "I am not only finding the Power of the Living God, I am using it and reaping the benefit from it."

Let me thank you again, Dr. Robinson, and needless to say that I am tremendously grateful to be able to study with you.

Sincerely yours,  
(Signed) G. W.



## The Touch of the Master's Hand

'Twas battered, scarred, and the auctioneer thought it scarcely  
worth his while  
To waste his time on the old violin, but he held it up with a  
smile.  
"What am I bid, good people," he cried, "Who'll start the  
bidding for me?  
A dollar! A dollar! Now two, only two! Two dollars, and who'll  
make it three?  
Three dollars once! Three dollars twice! Going for three!"  
But no!  
From the room far back a gray-haired man came forward and  
picked up the bow,  
Then wiping the dust from the old violin and tightening up  
the strings,  
He played a melody, pure and sweet, as sweet as an angel  
sings.

The music ceased and the auctioneer, with a voice that was  
quiet and low,  
Said, "What am I bid for the old violin?" And he held it up  
with the bow.  
"A thousand dollars, and who'll make it two? Two thousand,  
and who'll make it three?  
Three thousand once! Three thousand twice! And going,  
and gone," said he.  
The people cheered, but some of them cried: "We don't quite  
understand  
What changed its worth?" Swift came the reply, "The touch  
of the master's hand."

And many a man with life out of tune, and battered and torn  
with sin,  
Is auctioned cheap to a thoughtless crowd, much like the old  
violin.  
A mess of pottage, a glass of wine, a game, and he travels on.  
He is going once, and going twice, he going, and almost  
gone.  
But the Master comes and the foolish crowd never can quite  
understand,  
The worth of a soul and the change that's wrought by the  
touch of the Master's hand.

—Author Unknown.



## THE RADIO SITUATION

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As our students probably know, "Psychiana" programs are heard over KNX every Sunday night at 7:30. These programs will be continued on KNX indefinitely and I have this assurance from the owner of the station.

Quite naturally the orthodox religionists take serious objection to these programs. They want plenty of religious freedom themselves, but do not seem to want to allow anyone else the same freedom. This has always been the case with the church though, and as long as it lasts, I suppose it always will be. However, KNX is one station which adopts the attitude that if one religious program goes on the air, another has the same right provided that it does not refer to any other denomination but just preaches its own religious philosophy. This is a fair, square and American attitude to take and KNX should be complimented on this stand.

This is the only radio station I need in the Northwest because it covers the entire Northwest and I think its returns are greater than the stations on any chain network combined. KNX is a beautiful station with beautiful men in charge and its fifty thousand watts of power pretty well cover the entire West.

There is a little scheme on foot though whereby those opposed to my teaching will write letters and post cards to KNX asking that these programs be taken off the air. I do not think that KNX will do that, but at the same time, let's show KNX that we have quite a few friends ourselves. I am going to ask every reader of this magazine to write a letter to KNX telling this station how much the programs are enjoyed and congratulating the station on its fairness in allowing both sides of the question of religion to be presented. Please do this now. Some of you may have written in before, but write a letter or post card to Station KNX and give them a little pat on the back because they certainly deserve it.

My period follows an hour of Bible

pounding and immediately following my program called "Jehovah's Witnesses" is on the air. So, you see I have a wonderful spot in between these two programs.

What the present-day religious organizations would like to do is to ban every other teaching which does not agree with it from the air. Every thinking American will see how manifestly unfair this would be and they will also understand why the churches are trying to do this. If you shut off the air a man like myself, who has the courage and fearlessness to speak the truth regarding religion and if you give orthodox theology a monopoly on radio time, then there is no possible chance of the public knowing the truth as this truth exists. Certainly it is a relief to hear talks like mine with so many of the Bible-pounding racketeers on the air who usually wind up their program by asking you to send in a dollar "for the work of the Lord." In the final analysis, the Bible pounder is the lord because all the money goes to him.

I do not make many requests of my students and followers but I am asking every one of you at this time to sit down and write a letter to KNX and tell them that you like these programs and you think that both sides of the religious question should be presented. I shall appreciate this and so will the radio station. I shall thank you many times for helping me out in this little thing.

As the years go by and as men and women think for themselves, this orthodox religious story is bound to die down and will finally disappear. Its place will be taken by a normal, natural and sane vision of God, which vision this world so much needs today. All denominationalism and sectualism will be out of the picture and there will be one God worshipped by the whole world. This day is coming. It won't come over night, but it will come.

The old church sees itself slipping very, very fast in spite of every effort



it can make to exist and hang on to old pagan myths. In order to get a true picture of the church, it is quite necessary that you study the structure from its very inception and see what it actually is and see the horrible record of bloodshed and murder behind it. You can not

just take the church as it exists today, you must run it down and find out what it really is.

I won't say any more at this time, on this matter, just simply write your letters to KNX and I shall appreciate it a lot.

## FEAR ALL GONE

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Fargo, North Dakota,  
January 2, 1935.

Dr. Frank B. Robinson,  
Moscow, Idaho.

Dear Friend and Teacher:

Apparently our journey together is ended and I am sorry. It has been the most pleasant journey I have ever had. Such marvelous truths and knowledge as I have gained from these Lessons and most sincerely and kindly you have led me on to the truth of the Living God.

After all the years of praying, toiling and fearing to express myself, thinking I might go to hell, (and I really believed it), your teachings have taken all fear out of my life and I am starting all over again.

When I received your first Lesson, I thought my case was a hopeless one. I was ill, broke, and my surroundings were not any too pleasant. I am overcoming it all now. You have made this possible by your daring and courage in the face of all the religions to openly face the truth.

You say to forget your little life, but I can't, for it is a big life—a noble life and very soon I shall join you again, for I shall need further instruction.

I am telling my friends about your teachings and I am sure you will hear from some of them soon.

Thanking you and blessing you, I am,

Sincerely,

(Signed) A. K.



## MORE EVIDENCE

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Rockvill Center, Long Island.

Dear Dr. Robinson:

I don't know how to thank you. I have seen the most wonderful thang happen. It simply sent chills up and down my spine.

You know I sent you a wire asking for help because of my great faith in you, and I sincerely thank you for your kindness in answering me.

I received the answer at five-thirty, and I repeated it to my daughter, M——. We were talking of your kindness to us, when all of a sudden, she exclaimed, "Oh, I feel wonderful. I haven't felt as well as this in years." Her eyes shone and her face glowed. She laughed, and said, "Please give me something to eat." She had not eaten anything except broths in two weeks. All the pains had vanished. I gave her something to eat, but she filled up with gas and complained of pain in the colon. The doctor came in later and said the appendix was all right. He couldn't understand it. The pain she had was caused now by a greatly swollen colon. That night was the first sleep I had had in weeks.

She is up today. I think that healing has brought me closer to the Living God. Oh, if I could have such a wonderful Power. Please forgive me for not acknowledging your great kindness, but I am a mile from the village, so could not send another wire, as I have been alone with my daughter and could not leave her. We both send you our sincerest thanks.

Mrs. J. A. G.



## PROGRESS

*By Ella Wheeler, 1885*

Let there be many windows to your soul  
That all the glory of the Universe  
May beautify it. Not the narrow pane  
Of one creed can catch the radiant rays  
That shine from countless sources. Tear away  
The blinds of superstition; let the light  
Pour through fair windows broad as Truth itself  
And high as God.

Why should the spirit peer  
Through some priest—curtained office, and grope  
Along dim corridors of doubt, when all  
The spender from unfathomed seas of space  
Might bathe it with the golden wares of Love?  
Sweep up the debris of decaying faiths;  
Sweep down the cobwebs of worn-out beliefs,  
And throw your soul wide open to the light  
Of Reason and Knowledge.

Tune your ear  
To all the wordless music of the stars  
And the voice of nature, and your heart  
Shall turn to truth and goodness, as the plant  
Turns to the sun. A thousand unseen hands  
Reach down to help you to their peace-crowned heights  
And all the forces of the firmament  
Shall fortify your strength. Be not afraid  
To thrust aside half-truths and grasp the whole.



## GOD

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NOTE: The following article on God was written by the father of one of my students. The Reverend Samuel R. Calthrop is or was a member of the American Unitarian Association of Boston.

The article is very, very enlightening and I appreciate receiving it from my student. I think enough of it to reproduce it in this issue of the magazine and trust that many of my students receive considerable benefit through reading the article.

By

REV. SAMUEL R. CALTHROP

*The fulness of Him that filleth all in all.*—Eph. i. 23.

A MAGNIFICENT, an overwhelming conception—God filling all things up with himself so that there is no room for anything else! God, who is all in all; God, in whom all atoms, worlds, and beings live and move; God, in whom man lives; God, whose space and force surround, interpenetrate, and include the body of man, whose thought and wisdom enlighten the mind of man, whose justice gives law to the conscience of man, whose love rejoices the heart of man, and whose life surrounds, interpenetrates, and includes the life of man—God is the transcendent theme of our meditation today.

The theme being so vast, it will be wise for us to deal with it in detail—in fragments, so to speak. Let us, then, take up one by one the attributes of God. Seeing only one side of God at a time, as it were, we shall be sheltered, as Moses was, by cleft of rock and shadow of hand from the full blaze of the ineffable glory.

Let us then say, first of all, that, since God is all in all—that is, is strictly infinite—all the attributes of God are infinite. Each attribute is coextensive with every other attribute. Where any one attribute exists, there every other attribute coexists with it. Where space exists, there power, thought, wisdom, beauty, truth, justice, love, exist; for all these are attributes of God, modes of the being of God.

I. The space of God is infinite, and is coextensive with all the attributes of

God. Spinoza, the father of modern Scientific Philosophy, was, as Schleiermacher lovingly called him, "a God-intoxicated man." He saw all things in God. And yet all that most men know, or rather mis-know, about him is that he granted just two attributes to God—extension and thought. Granted? Why, the man lived in God; to him God was all in all. What he did say was this: "God, being infinite, lives in infinite modes; and two of these modes are extension and thought." Out of the infinite number of modes he selected these two, simply because they are not only so closely related to man's own existence, experience, and thought, but also because on these two modes, as foundation, he builds his scheme of the universe.

The mind demands the origin of the visible universe; that is, demands something for that universe to rise out of. But the mind also demands that that something shall itself be unoriginated, as otherwise thought would find no resting place. Two postulates will forever be essential to any system of thought: 1. Unoriginated Substance; 2. Unoriginated Space. On these as basis the whole universe can be constructed. If with Spinoza we consider space an essential attribute of substance, then Unoriginated Infinite Substance is the one all-sufficient postulate, which, being granted, the origin of the visible universe is only a question of detail.

Our one postulate, then, is Unoriginated Infinite Substance; in other words, our one postulate is God. This mighty postulate once granted, all things, beings, worlds, are modes of motion of his Spirit. The material universe is fated or uniform motion; the spiritual universe is free or independent motion.



In God alone do all things find their true substance.

There are other good reasons why, in our analysis of the attributes of God, we should begin, as Spinoza did, with space. Space is the first attribute of God of which the infant mind becomes conscious. Indeed, we may say it is the one attribute of God of which all organisms are more or less conscious. The reason why the commonest minds know something about space is that they have a vast organic inheritance of space-perceptions behind them. Other organisms have labored, and they have entered into their labors. It is well, therefore, to begin where experience begins.

There are, however, difficulties on the threshold of our examination, which completely block the way if they were not got rid of. The first class is the besetment of ordinary kinds. There is an absurd notion floating about that space exists of itself, independently of any being whatever. God, therefore, I suppose, in the far past found space conveniently lying round, and wisely made use of it for creative purposes. There must therefore be two independent existences—God and space; for there would be no room for creation if space did not kindly lend itself to his design. Or, perhaps, the two high contracting parties agreed on equal terms, one to create and the other to find room for creation.

The mere verbal statement of the logical outcome of these vague notions is enough to show their absurdity.

The other class of difficulties besets more thoughtful minds. When a clever man has thought himself into a fog about space, he is apt to imagine himself quite a metaphysician, especially if he can repeat some perfectly unintelligible formula about space.

To quote a familiar unintelligibility, "Space is a form of thought." Now, thought is a mode of motion. Human thought is a mode of motion of the human brain, corresponding to and accompanying a motion of the human spirit. But motion of a snowflake is not the snowflake; it is a state of snowflake. Therefore the expression, "Space is a form of thought," is equivalent to this other, "Space is a state of human brain."

If, then, you really mean that space is a state of the small human brain, whose space-filling cavity is only a few cubic inches, this is not simply absurdity; it is delirium.

If, however, you say, "Space is the form of thought"—meaning by the form the mould in which all thought is, of necessity, cast—you have stated a great truth, no longer a piece of metaphysical moonshine.

If, again, you say, "Space is a form of the thought of God," this is no longer an absurdity; it is only a confusing of two coexistents, infinite attributes of God—extension and thought. God's thought, being infinite, is coextensive with God's space.

So much for these two classes of difficulty. There are signs abroad that they are both steadily diminishing. Ordinary minds are being educated into an awe-struck sense of the immensity of space; and thoughtful minds are becoming weary of the endless treadmill of bad definition, mounted upon which a man can keep on walking upward forever without rising a single inch.

I had gone thus far when I was summoned from my desk by a friendly visit from a book-agent. Silver and gold had I none, but what I had I gave. I showed him a grand sun-spot in the telescope. He was evidently deeply impressed, and suddenly burst forth with this: "The one thing that overawes and overwhelms me is the infinity of space! I can't take it in!" When a book-agent is overawed, it is a note of advance all along the line.

But to proceed. Space is the necessary substratum upon which, as foundation, all things stand. As all motion is performed in time, so all existence takes place in space.

Here it is essential to sweep away at once the ten thousand illusions which beset thoughtful minds when they first begin to think about space. We constantly hear such expressions as these: "Thought requires no space;" "Feelings have no space-relations." The act of thought or emotion, we are told, is purely spiritual—meaning by "spiritual" something that has no space-relations at all. Now, no entity exists that has no space-relations; each and every part of



every being is always and everywhere related to space.

Thought in the human body is a wave vibration; and a wave vibration must be of something, and ~~not~~ nothing. No matter whether of brain and nerve, or of something ineffably finer, which corresponds to an archangel's thought as these do to man's thought—always and everywhere thought will be a particular state of a being who is wholly immersed in space-relations.

Christianity has always believed in the spiritual body—that is, in the continuance of natural and intelligible space-relations in the life beyond death. If, however, we take it for granted the possibility of pure bodiless finite spirit, that purely bodiless spirit will be as completely immersed in space as rock, plant, animal, or man—will have as perfect space-relations with the All and with each finite thing as if it were a ball of iron. As an example of moonshiny thinking, I take an instance from a really fine modern thinker. "We might as well talk," he says, "of pure spirit being white or black or green as speak of it being either here or there." This is simply idealism gone mad; and it is not too much to say that no scientific metaphysics will ever be possible to minds that have not got rid of these prescientific notions.

In the deepest sense, then, we may say that Space is The All, including within itself all forms of being, all matter, all spirit, and all manifestations of both matter and spirit; and Space, to all alike, is that underlying reality without which none of them would be conceivable.

To the archangel—that is, to the fully developed man—Space is the Presence of God, the fulness of Him that filleth all in all, in whose fulness are included all power, all beauty, all intelligence, all truth, all tenderness.

This stupendous thought—the greatest that a finite mind can grasp—is just dawning on the mind of man. He has begun to behold the rising light who sees that there is no such thing as empty space. From this he can proceed to construct his universe.

The child first learns that the earth is a sphere eight thousand miles thick.

The man all his life long is busied in filling up this conception, until at last each inch of that sphere is seen to be full of power and wonder and beauty. Oceans and continents, mountains and valleys, tropic splendors and icy poles, forests of a thousand woods, flowers of myriad hues, marts and cities and homes of men, steamships ploughing through the mighty deep, trains rushing across the continents, wires flashing their electric message—all the inconceivable variety of human life—all this he sees on its surface alone; while beneath his feet, his thought penetrates below the roots of the mountains to that hidden ocean of living fire which the eye of no man shall ever see.

Just so the first lesson for man as a child to learn is that space is infinite; that he can send his thought onward forever and ever in every direction, and still find himself in the very center of things. Developed man is to fill up this skeleton conception with all worlds and beings that are—with galaxy after galaxy filled with light and life; with destinies innumerable in trillions and trillions of planetary homes; with power, justice, wisdom, truth, and love vindicating themselves everywhere, in everything; while through all, above all, around all, and in all shine the light, life, and glory of the One Eternal, in whom are all things and by whom all things consist.

II. The power of God is infinite, and is coextensive with space and with all the other attributes of God.

All space is powerful space. There is no such thing as a powerful vacuum. Empty space is an empty phrase. There is no cubic inch of empty space in the whole universe. Take a cubic inch of space midway between the sun and Sirius. Through that cubic inch the light and heat of Sirius pass. Let us analyze the beam by the spectroscope, and see what this means. Beginning at the ultra-red end of the spectrum, let us start with the invisible heat-waves. The longest of these we may call  $1/30,000$  of an inch in length—that is, our cubic inch will contain 30,000 such waves. Omitting all delicate gradations of half-waves, quarter-waves, and so on, we will consider the next group to



be those waves of which there are 30,001 to the inch, and the next 30,002, and so on. Each group of waves is present in the cubic inch at the self-same instant, and each passes through without the least interference from the other. When we arrive at 40,000 to the inch, we are well inside the visible red; and we must keep adding 40,001, 40,002, etc., to our series of waves. At 50,000 to the inch we are in the center of the visible spectrum, and keep on adding, remembering all the while that the yellow and green waves are wholly independent of the red. At 60,000 to the inch we are in the violet, and keep on adding as before. At 70,000, 80,000, 90,000, 100,000, we obtain wave-lengths in the ultra-violet, invisible chemical waves, each group being completely present in the cubic inch, and each being absolutely independent of all the rest. At last we have obtained a fair notion of the number of waves which are present in our cubic inch at the self-same instant from Sirius alone; that is, if we consider Sirius to be a simple tiny point of flame instead of being a mighty globe millions of miles in diameter, each square inch of whose surface sends forth a series of such waves. At the same instant there is present in the cubic inch a similar series of waves from every square inch of Arcturus, each wave of which does not interfere in the slightest degree with the waves of Sirius; also from Vega, Canopus, Regulus, and the six thousand stars visible to the naked eye, and the twenty million stars visible in a great telescope. Also from the innumerable planets, whose faint light no telescope is fine enough to catch, a series equal in number to those of Sirius is present at the same instant in that same cubic inch. But how long is that instant? As light travels 190,000 miles in a second, this inconceivable series is changed into an entirely new series twelve billion times a second. Space is empty! But this is only one set of space-relations. Through that inch the gravitating relations of Sirius with the whole universe in a straight line beyond that inch pass; and you must prolong that gravitating line to infinity for Sirius alone. Then a similar line for Arcturus, Vega, and the twenty millions of suns in our galaxy,

and the billion planets, and the uncounted nebulae, and the infinite number of atoms of star-dust. Through that inch all this passes simultaneously; and at every instant a different line is drawn, as each of these trillions of objects moves on its destined course. Each change in a star quintillions of miles away is instantly, without any time interval whatever, reported in that inch, so that the movement of the whole universe incessantly registers itself inside that inch. If an archangel, after millions of years of study, could thoroughly know what goes on in that inch, we might say that he knew the universe.

The exactness of God is in that inch. Not a single one of this infinite number of results registers itself there wrongly, either as to quality or quantity.

The economy of God is in that inch—not one vibration lost; not a single wave that does not produce its full effect; not an ounce of gravitation wasted.

The beauty of God registers itself in that inch. Apply, in imagination, a microscope magnifying trillions of diameters to that inch. Imagine each light-wave illumined, each with its appropriate color; each mingling with every other, with infinite perfection of shape and curve; each running through each, without displacement, confusion, injury, or loss; and if the watching of sunlight or moonlight in its play upon the countless waves of lake or ocean be indescribably beautiful, what would such a sight as this be? The beauty of God is infinite, and is coextensive with space.

The love of God is in that inch. To whose eyes do these light-waves bring messages of cheer? To whose heart does day utter speech? To whose mind doth night show knowledge? Who inhabit the worlds that gravitation holds together? In a word, for whose sake is all this done? Out of the infinite number of acts of power that pass through that inch (and in that inch we may well say that the whole universe registers itself at each moment), not a single one can be detected which is for the benefit or advantage of God. All, without exception, are acts of bounty to his finite children. The love of God is infinite, and is coextensive with space. The devout



mediæval man knelt in awestruck ecstasy before the throne of God. Around that throne the archangels stood, rank above rank. Around that throne wheeled the host of suns and stars. From thence, through the realms of space, flew thick and fast the arrows of his will. From thence he ordered all things in heaven and earth; and yet not Saint Bernard himself, in highest rapture of devotion, could conceive, as sitting on that throne, as much power, wisdom, beauty, and benignity as dwells in one single inch of space.

II. The exactness of God is infinite, and is coextensive with space and all the other attributes of God.

The Archangel Mathesis forever stands at the right hand of the throne of God. She claims it, not simply as her right, but as her duty, to calculate all of his wondrous ways that are calculable. Reverently, with folded wings, but firmly, standing on her feet, and looking with undazzled eye into the very blaze of the everlasting glory, on tablets of steel, with pen of adamant, she forecasts the results of the exactness of God. She claims as her own motion, thrill, and throb of every atom of matter in the universe. She foretells the fated course of the stars. She predicts the result of every heave of the mighty forces imprisoned in the bosoms of the worlds. No quiver of a leaf, no sparkle of a wave, no gleam of color in the tiniest flower, no throb of sunlight, moonlight, starlight, escapes her. Every bone, muscle, nerve, blood corpuscle, every hair-tip, every invisible molecular change in every plant and animal, pays tribute to her. No blush of a maiden's cheek, no thought in a sage's brain, no thrill of inspiration in a prophet's heart, no ecstasy of worship in the rapt saint's inmost soul, can claim complete exemption from her all-pervading scrutiny. She calculates the power of every heartbeat, the exact amount of tissue used up in each single thought, and knows that no life-change, however sublime it be, can ever go on without her. The whole realm of fate is her province; and fate, she knows, is the adamant base on which all finite freedom must be built. And to man she saith, "Thy wisdom is to know this: on this stone build

the house of thy life; for if it fall upon thee, it will grind thee to powder."

IV. The economy of God is infinite, and is coextensive with space and with all the other attributes of God.

The science of the last hundred years is one long comment on this mighty text. The eighteenth century discovered that matter can not be destroyed. The nineteenth century discovered that force can not be destroyed. The twentieth will discover that mind can not be destroyed. No single atom of matter in all the starry spaces was ever lost; nay, no atom has ever lost a trillionth part of its potency. No unit of force was ever lost. Unbroken, undiminished, it keeps acting on the universe for ever and ever. In all the starry spaces no mind was ever lost; it keeps living on in the midst of God for ever and ever. Today we believe, tomorrow we shall know—

"That nothing walks with aimless feet;  
That not one life shall be destroyed,  
Or cast as rubbish to the void,  
When God hath made the pile complete."

Emerson said that it must be possible to make such a statement of religion as would make all scepticism ridiculous. We are fast arriving at this. Certainly, we are already able to make a statement concerning infinite space that makes all scepticism about infinite space ridiculous. The proof that power is coextensive with space makes all scepticism about infinite power ridiculous. A similar statement concerning that infinite exactness and economy which are coextensive with space is becoming part of mathematics. Very soon we shall have a statement of infinite beauty, justice, and love which will equally make all scepticism about them also ridiculous.

In the meantime never call a man an atheist who believes in and is greated by one single attribute of God, who is awestruck with the immensity of space or ravished with the perception of infinite beauty. It is a great thing even to believe that power is, and is a rewarder of those who diligently seek it.

V. The justice of God is infinite, and is coextensive with space and all the other attributes of God.

Michael, the archangel of justice,



standing at the right hand of God, with the balances in his left hand and a drawn sword in his right, is the twin brother of Mathesis; for exactness in the material world corresponds to justice in the moral world. That which a man soweth, that shall he also reap. He who sows to the flesh shall to the flesh reap corruption, and he who sows to the spirit shall to the spirit reap life everlasting.

The justice of God is everywhere, and everywhere makes right might, makes wrong weak, makes selfishness stab itself with its own hands.

Daily the solar system travels through its millions of miles of space; yet no one ever saw one law either alter or grow weak. For the eternal law is equally potent everywhere.

But here comes a deeply-needed caution. We are artificially dividing God into attributes.

If you take a red glass, you will see the whole view red. Take a blue glass, and you will see the whole landscape just as well as before. Every tree, hill, and house is in the same relative position; it is simply colored differently. It was red; it is now blue. And so on of all the colors.

Now, a red glass is red just because it lets the red rays through and stops the others. A blue glass is blue for the same reason. Only when you get a colorless glass—that is, one that lets all the rays through with equal facility—do you see the view as it really is in Nature, with its thousand hues of green and blue and gold.

In a precisely similar manner we may behold the Divine Nature as through glasses of different hues.

If we look at God through the red glass of justice, we shall see infinite space only under the color of justice. Star and system, each vast, each tiny life will be there, only seen through the monochromatic light of justice. There will still be due proportion to every thing, for God's justice is equally present in everything. All space will still be represented, for God's justice is co-extensive with God's space. Only, we must carefully bear in mind that we are excluding from our sight the tender shades that are equally present every-

where. We are deliberately making an artificial glare over everything.

But someone may say, "But red and yellow, green and blue, are different from each other." Yes; but they are simply different movements of the same element. The immense ocean of ether, which is in all space, is one; and red and green and blue are all waves of that one ocean, differing in breadth and height—that is all.

Just so we must think of power, justice, wisdom in God as so many modes or attributes of his one infinite being.

VI. The wisdom of God is infinite, and is coextensive with space and all other attributes of God.

If an archangel had been given the problem, "Nothing but God completely filling all space with his presence; from this to show how universes of matter and finite mind can be created"—the archangel himself would have been baffled.

How to make shore and boundary in the midst of the fathomless deep of God; how to build little local earth homes in the midst of limitless space; how to contrive that somewhere in the eaves of the temple of eternity the sparrow should find a house and the swallow a nest where she might lay her young; and that problem has been solved.

Wisdom is that which conceives some mighty plan, in order to achieve some great object. The wisdom is shown in the perfect adaptation of the plan to the fulfillment of the object. Make no mistake here. Be sure you are thinking all wrong, if ever you attribute to yourself a power that the great universe has not. You yourself have some capacity to plan, have some power to adapt means to ends. What a surprising little person you would be if the whole galaxy were to stand astonished at the new revelation you made to it: no such thing had ever been seen before! It is true that God's plan in creation has not been understood; and it is sadly true that most men seem to have lavished so much reverence on an unreal plan of creation that they seem to have none left for the real one. The old idea was that God made stars, suns, earths, plants, animals, and men out of nothing, just as they are. This thought has vanished to return



God himself is moon and sun. Oh, yes! they will take her at once. Swiftly they carry her to that blest place. But where is she? Why, she is standing in the old rickety attic. This is the very stove, these the tumble-down walls. Here is each common thing that her past life wearied of so often. But, lo! wall and stove, chair and table, begin to shine, to grow transparent, to become part and

parcel of the Love Divine, all love excellencing. She has seen God, seen the fullness of Him that filleth all things.

One day, it shall be thus with us all—

*"Soon the whole,  
Like a parted scroll,  
Shall before my amazed sight uproll,  
And then be seen,  
In unclouded sheen,  
The Presence wherein I have ever been."*

## Are YOU Using This God-Power?

Chicago, Illinois

"Psychiana,"  
Moscow, Idaho.  
Dear Sirs:

"Psychiana" has worked wonders for me. One year ago, the doctors put a time-limit for me to live. They pronounced my condition angina pectoris, the incurable disease, July 13, 1934.

I reached the age of 62 years, but the way I count, I am 62 years young, and expect to get younger each year. All my friends remark how much younger I look, even better than 10 years back.

One years ago, I weighed 192 pounds. I then would not eat any starchy foods at all. I now weigh 152 pounds. I eat all kinds of starchy foods, even pastry of any kind.

Thanks to you, Dr. Robinson, in your explanation of the God-Law. As you say, "The only limitations there are to the God-Law, are those we put on it," or words to that effect.

I figured if it could cure angina, it could even do more, so I never fail to apply it in all cases. The more I apply it, the greater I realize its mighty power.

Sincerely yours,  
Mr. J. E. D.



## THE GOD-LAW STILL OPERATES

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Charleston, S. C.  
March 3, 1935.

Dear Teacher and Friend:

Two weeks ago, I sent you a telegram asking your help for my sister who did not seem to have a chance in the world for recovery from influenza.

I am writing to let you know that she is well on the road to recovery to the surprise of even the doctor. There are those who are taking credit for the prayers they have offered, but I am giving you the full credit.

A friend says of her that she was raised from the dead, and I know it to be a fact. If I had any doubts of the course you are giving (which I have not) this would convince me. I truly appreciate what you have done.

Gratefully yours,  
Mrs. R. W. C.



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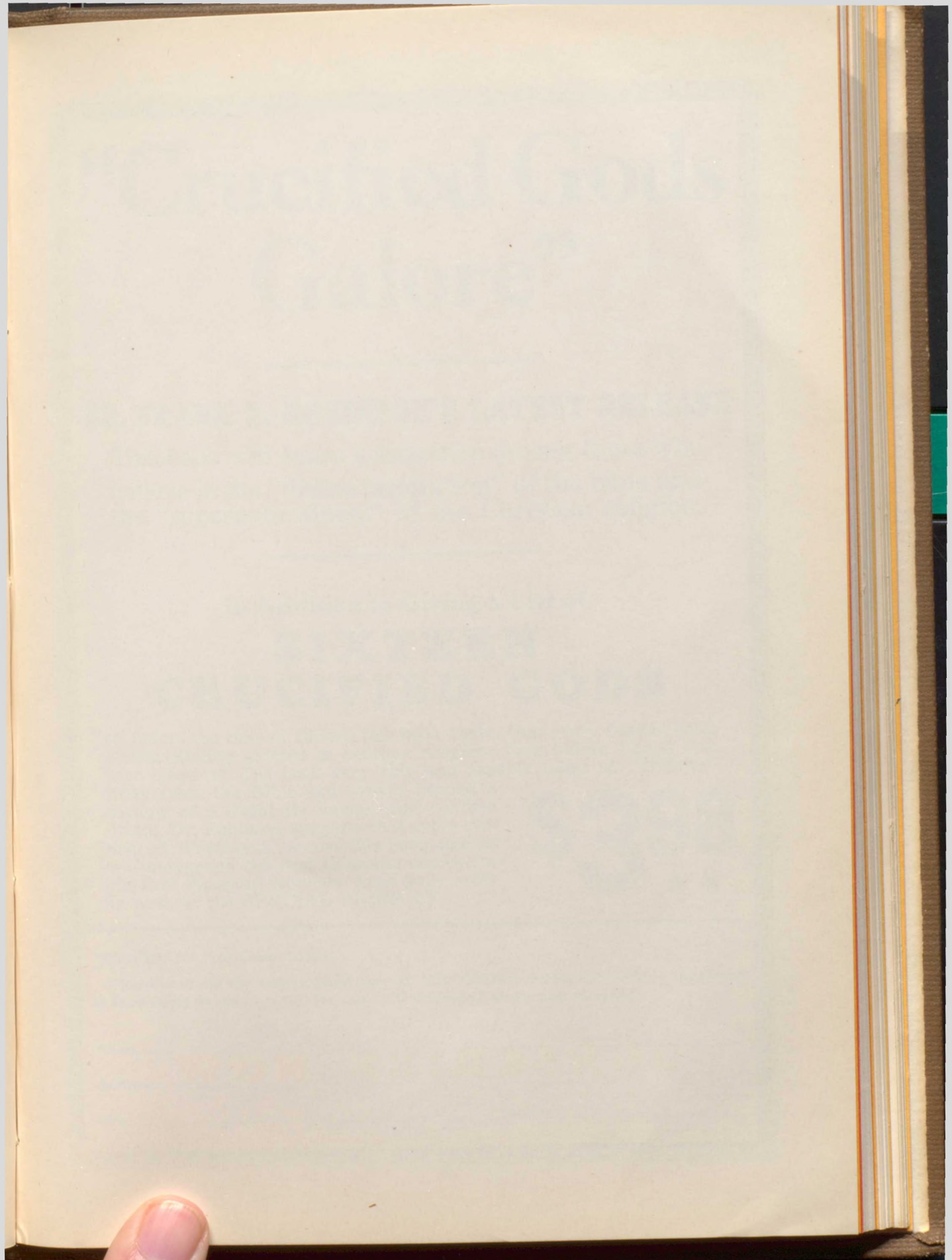
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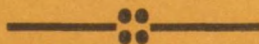


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